



Parade of Chapters

2010 PARADE COMMITTEE CHAIR

Lynnette Radonich
1925 9th Ave.
Helena, MT 59601
406-431-2843
Email: lradonich@mt.gov

2010 MONTANA JAYCEES PARADE OF CHAPTERS

Rules from the Committee

POSTMARK DEADLINES:

1st Half {January 1 to June 30, 2010} = August 16, 2010

---> Quarters: [Jan-Mar] [Apr-Jun]

2nd Half {July 1 to December 31, 2010} = January 17, 2011

---> Quarters: [Jul-Sept] [Oct-Dec]

1. Parade paperwork must be postmarked by the above deadlines! There will be a 10% total penalty for each postal day that tally sheets are late.
2. ONLY U.S. POSTAL CANCELLATIONS WILL BE ACCEPTED!!!
How to mail Parade Paperwork: Carry envelope to Post Office, mail from Post Office and keep your receipt.
3. All Five (5) Parade pages must be signed by your chapter president, unless you've made other arrangements with State President.
4. All Five (5) Parade pages and back-up pages need to be mailed to Parade Committee Chair, Lynnette Radonich. [Examples of back up: Project sign-in sheets, newsletter articles, meeting minutes, posters/postcards]

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5. Please use new parade paperwork for each convention at which Parade will be awarded.
6. The Parade Committee will go through back up sent to verify points, all back up must be sent with parade paperwork. The decision of the committee is final.

**** If you have any questions about these rules, please contact the Parade Committee Chair or any other member of the State Board. We are here to answer your questions and if you're not sure, it's best to ask.****

2010 PARADE COMMITTEE

Lynnette Radonich, Chair (406) 431-2843
Chamene Plum, State President (406) 262-4099
Christy Owens, Executive Vice President (406) 265-0059
Management Development Vice President

2010 MONTANA JAYCEES PARADE OF CHAPTERS — MANAGEMENT DEVELOPMENT

{**Projects may NOT be used more than one time per page.}

[Areas of Opportunity & Commissions are listed in the National Awards Manual]

---> Quarters: [Jan-Mar] [Apr-Jun] [Jul-Sept] [Oct-Dec]

1ST Half	2ND Half
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- | | | |
|---|-------|-------|
| 1. Complete Blue Chip First Submission with requirements by January 20, 2010. (10 points) | _____ | |
| 2. Complete Blue Chip Final Submission with requirements met by January 5, 2011. (30 points)
(This includes your Annual Report - Submitted by Email in PDF Format) | _____ | |
| 3. Local Chapter President attend Local Officers Training in Nov. 2010. (10 points) | _____ | |
| 4. Local Vice President attend Local Officers Training in Nov. 2010. (5 pts. each VP/20 Max) | _____ | |
| 5. Local members attend Local Officers Training in Nov. 2010. (5 pts. each) | _____ | |
| 6. Conduct a CPG Training Session in your Chapter. (5 pts) Date_____ | _____ | _____ |
| 7. Submit an Outstanding Young Montanan Candidate. (Sept. Convention) (10 points)
Due to PM & MDVP by August 1, 2010. | _____ | |
| 8. Submit an Outstanding Young Farmer Candidate. (February Convention) (10 points)
Due to PM & MDVP by December 1, 2010. | _____ | _____ |
| 9. Conduct a Montana Jaycees Foundation Fundraiser. (5 pts.) Date_____ | _____ | _____ |
| 10. Voting Delegates at Region Meeting. (2 pts. each member/meeting) | _____ | _____ |
| 11. Voting Delegates at State Convention. (2 pts. each)
<i>**NOTE** Must be in attendance for the ENTIRE meeting once credentials are closed to receive these points. State Treasurer has delegate numbers.</i> | _____ | _____ |
| 12. Make a visitation with two or more members to other chapters and verify (5 pts/visitation) to State Miles Program Manager (Miles Visitation Form).
<i>**NOTE: State Officers do not count towards chapter miles.</i> | _____ | _____ |
| 13. Have a CPG Judge for Online Judging prior to convention. (10 pts each judge/40 max) | _____ | _____ |

CHAIRMAN PLANNING GUIDES

YOU NEED TO FOLLOW AREA OF OPPORTUNITY CATEGORIES FOUND IN THE NATIONAL AWARDS MANUAL.

Each CPG needs to be submitted by email as a PDF file, by Postmark Deadline.

They must be complete and correctly submitted - Plan ahead.

1ST Half	2ND Half
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|--|-------|-------|
| 14. Submit Business Area CPG for ONLINE Judging (5 pts. each) | _____ | _____ |
| 15. Submit Individual Area CPG for ONLINE Judging (5 pts. each) | _____ | _____ |
| 16. Submit Community Area CPG for ONLINE Judging (5 pts. each) | _____ | _____ |
| 17. Submit International Area CPG for ONLINE Judging (5 pts. each) | _____ | _____ |

SIGNATURE OF 2010 CHAPTER PRESIDENT
(or Approved Officer by Parade Committee in absence of President)

2010 MONTANA JAYCEES PARADE OF CHAPTERS — INDIVIDUAL DEVELOPMENT

{**Projects may NOT be used more than one time per page.}

[Areas of Opportunity & Commissions are listed in the National Awards Manual]

---> Quarters: [Jan-Mar] [Apr-Jun] [Jul-Sept] [Oct-Dec]	1 ST Half	2 ND Half
1. Conduct one Professional Development ID Course each quarter (5 pts./quarter) [examples: Leadership Training, Time Mgt., Stress Mgt., Team Building] ---> Quarters: [Jan-Mar] [Apr-Jun] [Jul-Sept] [Oct-Dec]	_____	_____
2. Conduct a Training on Parliamentary Procedure. (5 pts.) Date _____	_____	_____
3. Conduct one Family Life/Spiritual Development Program each month (2 pts./month) [examples: Share Your Faith, Invocations/Benedictions, Spotlight the Clergy, Prayer Breakfast, Newsletter Chaplain's Corner]	_____	_____
4. Submit Chaplain's Plan of Action to State Chaplain by February 15, 2010 . (5 pts.)	_____	_____
5. Submit Chaplain's Report to State Chaplain by Postmark Deadline. (5 pts.)	_____	_____
6. Submit Little Angels & Angels Among Us Nominations. (2pts. each / max 10 pts.)	_____	_____
7. Submit Adult Spiritual Essays by Postmark Deadline. (5 pts. each/max 15 pts.)	_____	_____
8. Submit Children's Spiritual Essays by Postmark Deadline. (2 pts. each/max 10 pts.)	_____	_____
9. Conduct one Personal Development ID Course per quarter. (5 pts./quarter) [example: Resume writing, Interviews, Public Speaking, CPR training] ---> Quarters: [Jan-Mar] [Apr-Jun] [Jul-Sept] [Oct-Dec]	_____	_____
10. Competitors at State Convention in <u>Write Up</u> (5 pts. each/15 max) <i>February Convention-first -- September Convention-second</i>	_____	_____
	<i>Feb.</i>	<i>Sept.</i>
11. Competitors at State Convention in <u>Speak Up</u> (5 pts. each/15 max) <i>February Convention-first -- September Convention-second</i>	_____	_____
	<i>Feb.</i>	<i>Sept.</i>
12. Competitors at State Convention in <u>Family</u> (5 pts. each/15 max) <i>February Convention-first -- September Convention-second</i>	_____	_____
	<i>Feb.</i>	<i>Sept.</i>
13. Competitors at State Convention in <u>JC Jeopardy</u> (5 pts. each/15 max) <i>February Convention-first -- September Convention-second</i>	_____	_____
	<i>Feb.</i>	<i>Sept.</i>
14. Competitors at State Convention in <u>Brownfield</u> (5 pts. each/15 max) <i>February Convention-first -- September Convention-second</i>	_____	_____
	<i>Feb.</i>	<i>Sept.</i>
15. Competitors at State Convention in <u>Armbruster</u> (5 pts. each/15 max) <i>February Convention-first -- September Convention-second</i>	_____	_____
	<i>Feb.</i>	<i>Sept.</i>

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2010 MONTANA JAYCEES PARADE OF CHAPTERS -- COMMUNITY DEVELOPMENT

{**Projects may NOT be used more than one time per page.}

[Areas of Opportunity & Commissions are listed in the National Awards Manual]

---> Quarters: [Jan-Mar] [Apr-Jun] [Jul-Sept] [Oct-Dec]

1ST Half	2ND Half
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1. Conduct a State or National Community Service or Community Improvement Project
[Not including projects already on this page. --Relay for Life] (5 pts.)
Name _____ Date _____ _____
2. Participate in the Gun Safety Program. (5 pts.) Date _____ _____
3. Conduct a Youth Sports Program. (PHR, Jr.Olympics, PPK) (5 pts. each)
Date _____ Date _____ _____
4. Conduct a March of Dimes Fundraiser. (5 pts.) Date _____ _____
5. Conduct a Chase Hawks Memorial Association Fundraiser. (5 pts.) Date _____ _____
6. Conduct a Citizen Corps Training. (2 pts.) Date _____ _____
7. Conduct a Family Talk Program. (2 pts.) Date _____ _____
8. Conduct any other "Community Service" Project. (5 pts.)
[Not already on this page.] Name _____ Date _____ _____
9. Conduct any other "Community Fundraising" Project. (5 pts.)
[Not already on this page.] Name _____ Date _____ _____
10. Conduct any Government & Civic Involvement project. (5 pts.)
[example: Get Out the Vote, Voter Registration, Advocacy Issues, City Council Meeting,
Assisting other civic organizations]
Name _____ Date _____ _____
11. Delegates in attendance at Planning Session in November 2010. (2 pts. each)
***NOTE** Must be in attendance for entire program and meeting to receive all points.
State Officers DO NOT count as Delegates.*

***NOTE** Community projects are designed to have chapters do things such as provide manpower; have a specific fundraiser; collect and donate items, etc. It is NOT simply writing a check from the chapter.*

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2010 MONTANA JAYCEES PARADE OF CHAPTERS — MEMBERSHIP

{**Projects may NOT be used more than one time per page.}

---> Quarters: [Jan-Mar] [Apr-Jun] [Jul-Sept] [Oct-Dec]

1 ST Half	2 ND Half
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- | | | |
|---|-------|-------|
| 1. Complete an In-Chapter Extension within one month. (10 pts./Ext.) | _____ | _____ |
| 2. Conduct a Membership Recruitment project (M-Night). (5 pts./quarter)
---> Quarters: [Jan-Mar] [Apr-Jun] [Jul-Sept] [Oct-Dec]
Date _____ Date _____ | _____ | _____ |
| 3. Achieve and maintain Average Chapter Size (2 pts. per month)
Add all new and renewed members since Jan. 1 to determine ACS.
Each chapter begins at zero on January 1, 2010. | _____ | _____ |
| 4. "Plus One" status: Grow by at least one member in a month. (5pts./month) | _____ | _____ |
| 5. "Plus Five" status: Grow by at least five members in a month. (10 pts./month) | _____ | _____ |
| 6. "Plus Ten" status: Grow by at least five members in a month. (15 pts./month) | _____ | _____ |
| 7. Achieve 12 months of consecutive growth. (25 points at year-end) | _____ | _____ |
| 8. Conduct a New Member Orientation each quarter. (5 pts./quarter)
---> Quarters: [Jan-Mar] [Apr-Jun] [Jul-Sept] [Oct-Dec] | _____ | _____ |
| 9. First Timer Competitors at State Convention (2 pts./First Timer)
February Convention-first -- September Convention-second | _____ | _____ |
| 10. Submit members completing any Degrees. (2 points per degree submitted)
Each degree must be complete and correctly filled out to earn points. | _____ | _____ |
| 11. Retention percentage points awarded by multiplying percentage of retention for entire
Half of year x 25 maximum possible points. Example: If you renew 30 out of 50 members,
your retention percentage is 60%. .60 x 25 possible points = 15 points. (25 pts. max/half) | _____ | _____ |
| 12. Extend a new chapter. (25 pts/each extension)
(Complete Paperwork, using the Extension Kit, provided on national website) | _____ | _____ |
| 13. Complete Green Chip requirements for newly extended chapter. (15 pts.)
Send copy of completed Green Chip paperwork to State Membership VP. | _____ | _____ |
| 14. Red Light Reactivation (20 pts./Chapter)
A. Claim a chapter that is below 20 members and notify State Membership VP.
B. Get chapter to 30 paid members.
C. Complete reactivated chapter paperwork.
D. Must be completed within 90 days of claiming chapter.
NOTE Reactivated chapter paperwork requirements to State Office
within 30 days of successful reactivation, verified by State Membership VP. | _____ | _____ |

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2010 MONTANA JAYCEES PARADE OF CHAPTERS — STATE OFFICE

{**Projects may NOT be used more than one time per page.}

---> Quarters: [Jan-Mar] [Apr-Jun] [Jul-Sept] [Oct-Dec]

1 ST Half	2 ND Half
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|--|-------|-------|
| <p>1. Renewal Dues submitted on time each month with correct payment. <i>(5 pts./month)</i>
 NOTE New electronic submissions, President Chamene will give instructions to chapters.</p> | _____ | _____ |
| <p>2. New members submitted by close-out, with payment submitted no later than 5 days later.
 NOTE New electronic submissions, President Chamene will give instructions to chapters.</p> | _____ | _____ |
| <p>3. Monthly Dues submitted properly with correct payment (on time) for all 12 months. <i>(20 pts./year)</i></p> | _____ | _____ |
| <p>4. Call-in to President Chamene with membership projections by 10th each month.
 (Next month renews / current month new) <i>(5 pts./month)</i></p> | _____ | _____ |
| <p>5. By January 15th, 2010, send President Chamene your chapter's 2010 Calendar of Events,
 to include dates of signature chapter events and chapter meetings. <i>(5 points)</i></p> | _____ | _____ |
| <p>6. Submit a complete bid to host a Montana Jaycees State Convention / BB Match <i>(10 points)</i></p> | _____ | _____ |
| <p>7. Email a Trailblazer article to State Secretary by Trailblazer deadlines.
 (amanda.laeupple@gmail.com) <i>(5pts. per publication)</i></p> | _____ | _____ |
| <p>8. Send a local Chapter Newsletter to entire State Board each month. <i>(5pts./month)</i></p> | _____ | _____ |
| <p>9. Include a Calendar of Events clearly shown in newsletter each month. <i>(2pts./month)</i></p> | _____ | _____ |
| <p>10. Include a Membership Roster in your Chapter Newsletter once each quarter. <i>(2pts./quarter)</i>
 ---> Quarters: [Jan-Mar] [Apr-Jun] [Jul-Sept] [Oct-Dec]</p> | _____ | _____ |
| <p>11. Email a newsletter article to State Secretary by 15th of each month for printing
 in State's monthly newsletter. (amanda.laeupple@gmail.com) <i>(5 pts./month)</i></p> | _____ | _____ |
| <p>12. Maintain a Chapter website with a link to the Montana Jaycees website. <i>(5 pts.)</i></p> | _____ | _____ |
| <p>13. Submit nominations to state office for Top Performers by convention deadline. <i>(5 pts.)</i>
 <i>(Top Performers are members not eligible for Top officer awards.)</i></p> | _____ | _____ |
| <p>14. Submit an article about a project to Nationals for the Jaycees Magazine. <i>(5 pts.)</i>
 <i>(details on how article should be wrote, www.usjaycees.org - "cc:" to Chamene)</i></p> | _____ | _____ |

Aug. 16, 2010	Jan. 17, 2011
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