



Revised 5/05

<b>FOR OFFICE USE ONLY</b>
Date Received: _____
Check # _____
Amount \$ _____

## OFFICIAL ENTRY FORM

### AWARDS DESCRIPTION

Master's Speak-Up is held twice a year and provides eligible state officers and local chapter presidents the opportunity to compete in the speech-making area while in office. It is not the intent of this award to recognize professional speakers.

### ENTRIES

The Entry form along with the \$50 entry fee must be postmarked by the date published by the National Awards Committee and mailed to: **National Awards Program Manager, The US Junior Chamber, PO Box 7, Tulsa, OK 74102-0007. Entries post-marked after the deadline will be disqualified.**

### ELIGIBILITY

See Awards Manual for official rules.

Chapter Name \_\_\_\_\_ Chapter Number \_\_\_\_\_ State Name \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Date of birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Fax \_\_\_\_\_ Email address \_\_\_\_\_

Job Title \_\_\_\_\_ Employer Name \_\_\_\_\_ Phone \_\_\_\_\_

Education (indicate highest level completed) \_\_\_\_\_

Have you ever competed in a National Individual Competition?  yes  no

If yes, in what areas? \_\_\_\_\_

Jaycee office/position held during the awards year (if any): \_\_\_\_\_

### Certifications

*"I certify the information on this form to be true and correct, and I give my permission for the facts to be used for publication. I understand and agree to abide by the rules and regulations of this competition."*

Contestant signature \_\_\_\_\_ Date \_\_\_\_\_

*"I certify this nominee as the state Master's Speak-Up winner and is eligible for national competition."*

Local President \_\_\_\_\_ Date \_\_\_\_\_

State Chairperson \_\_\_\_\_ Date \_\_\_\_\_

State President \_\_\_\_\_ Date \_\_\_\_\_



THE UNITED STATES JUNIOR CHAMBER®

# Master's Speak-Up

Official Judging Sheet

Contestant's name \_\_\_\_\_

Starting time of contestant's speech: \_\_\_\_\_

	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>	<u>Superior</u>
<b>DELIVERY</b>					
Appearance	1	2	3	4	5
Voice	1	2	3	4	5
Gestures	1	2	3	4	5
Eye contact	1	2	3	4	5
<b>CONTENT</b>					
Originality	1	2	3	4	5
Facts	1	2	3	4	5
Word choice/phrasing	1	2	3	4	5
Relevance to topic	1	2	3	4	5
<b>SALESMANSHIP</b>					
Sincerity	1	2	3	4	5
Audience appeal	1	2	3	4	5
<b>CONTINUITY</b>					
Opening	1	2	3	4	5
Main theme	1	2	3	4	5
Closing	1	2	3	4	5

SUB TOTALS      \_\_\_\_\_ + \_\_\_\_\_ + \_\_\_\_\_ + \_\_\_\_\_ + \_\_\_\_\_

LENGTH OF SPEECH: \_\_\_\_\_ TOTAL SCORE: \_\_\_\_\_

**Judge's Comments:**

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Judge's initials: \_\_\_\_\_ Verified: \_\_\_\_\_