



THE UNITED STATES JUNIOR CHAMBER®
**DURWARD HOWES
 MEMORIAL AWARD (SPEAK-UP)**

Revised 5/05

FOR OFFICE USE ONLY	
Date Received:	_____
Check #	_____
Amount \$	_____

OFFICIAL ENTRY FORM

AWARDS DESCRIPTION

Durward Howes Memorial Award (Speak-Up) is held twice a year to determine the most outstanding speakers in the US Junior Chamber for that year. It is not the intent of this award to recognize professional speakers.

ENTRIES

The Entry form along with the \$50 entry fee must be postmarked by the date published by the National Awards Committee and mailed to: **National Awards Program Manager, The US Junior Chamber, PO Box 7, Tulsa, OK 74102-0007. Entries post-marked after the deadline will be disqualified.**

ELIGIBILITY

See Awards Manual for official rules.

Chapter Name _____ Chapter Number _____ State Name _____

Name _____

Address _____

City _____ State _____ ZIP _____

Home phone _____ Work Phone _____

Fax _____ Email address _____

Job Title _____ Employer Name _____ Phone _____

Education (indicate highest level completed) _____

Have you ever competed in a National Individual Competition? yes no

If yes, in what areas? _____

Jaycee office/position held during the awards year (if any): _____

Certifications

"I certify the information on this form to be true and correct, and I give my permission for the facts to be used for publication. I understand and agree to abide by the rules and regulations of this competition."

Contestant signature _____ Date _____

"I certify this nominee as the state Speak-Up winner and is eligible for national competition."

Local President _____ Date _____

State Chairperson _____ Date _____

State President _____ Date _____



THE UNITED STATES JUNIOR CHAMBER®
**Master's Speak-Up
& Howe's Speak-Up**
Official Judging Form

Contestant's name _____

Starting time of contestant's speech: _____

	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>	<u>Superior</u>
DELIVERY					
Appearance	1	2	3	4	5
Voice	1	2	3	4	5
Gestures	1	2	3	4	5
Eye contact	1	2	3	4	5

CONTENT

Originality	1	2	3	4	5
Facts	1	2	3	4	5
Word choice/phrasing	1	2	3	4	5
Relevance to topic	1	2	3	4	5

SALESMANSHIP

Sincerity	1	2	3	4	5
Audience appeal	1	2	3	4	5

CONTINUITY

Opening	1	2	3	4	5
Main theme	1	2	3	4	5
Closing	1	2	3	4	5

SUB TOTALS _____ + _____ + _____ + _____ + _____

LENGTH OF SPEECH: _____ TOTAL SCORE: _____

Judge's Comments:

Judge's initials: _____ Verified: _____