



Revised 5/05

<b>FOR OFFICE USE ONLY</b>
Date Received: _____
Check # _____
Amount \$ _____

## OFFICIAL ENTRY FORM

### AWARDS DESCRIPTION

Write-Up Award is held twice a year to determine the most outstanding writers in the US Junior Chamber for that year.

### ENTRIES

The Entry form along with the \$50 entry fee must be postmarked by the date published by the National Awards Committee and mailed to: **National Awards Program Manager, The US Junior Chamber, PO Box 7, Tulsa, OK 74102-0007. Entries post-marked after the deadline will be disqualified.**

### ELIGIBILITY

See Awards Manual for official rules.

Chapter Name \_\_\_\_\_ Chapter Number \_\_\_\_\_ State Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Fax \_\_\_\_\_ Email address \_\_\_\_\_

Have you ever competed in a National Individual Competition?  yes  no

if yes, in what areas? \_\_\_\_\_

Jaycee office/position held during the awards year (if any): \_\_\_\_\_

### Certification

***“I certify the information on this form to be true and correct, and I give my permission for the facts to be used for publication. I understand and agree to abide by the rules and regulations of this competition.”***

Contestant signature \_\_\_\_\_ Date \_\_\_\_\_

***“I certify this nominee as the state Write-Up winner and is eligible for national competition.”***

Local President signature \_\_\_\_\_ Date \_\_\_\_\_

State Chairperson signature \_\_\_\_\_ Date \_\_\_\_\_

State President signature \_\_\_\_\_ Date \_\_\_\_\_



THE UNITED STATES JUNIOR CHAMBER®  
**WRITE-UP AWARD**  
 Official Judging Form

Contestant's name \_\_\_\_\_

<b>CRITERIA</b>	<b>Poor</b>	<b>Fair</b>	<b>Good</b>	<b>Excellent</b>	<b>Superior</b>
<b>Content</b> <i>(originality and meaning)</i>	12	14	16	18	20
<b>Introduction</b> <i>(relationship to essay)</i>	12	14	16	18	20
<b>Theme Development</b> <i>(use of examples and illustrations)</i>	12	14	16	18	20
<b>Conclusion</b> <i>(effectiveness)</i>	12	14	16	18	20
<b>Grammar</b>	1	2	3	4	5
<b>Neatness</b>	1	2	3	4	5
<b>Spelling</b>	1	2	3	4	5
<b>Format</b> <i>(logical pattern)</i>	1	2	3	4	5
<b>SUB TOTALS</b>	_____ +	_____ +	_____ +	_____ +	_____

TOTAL SCORE: \_\_\_\_\_

**Judge's Comments:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Judge's initials:** \_\_\_\_\_ **Verified:** \_\_\_\_\_