



Revised 5/05

FOR OFFICE USE ONLY
Date Received: _____
Check # _____
Amount \$ _____

OFFICIAL ENTRY FORM

AWARDS DESCRIPTION

Master's Speak-Up is held twice a year and provides eligible state officers and local chapter presidents the opportunity to compete in the speech-making area while in office. It is not the intent of this award to recognize professional speakers.

ENTRIES

The Entry form along with the \$50 entry fee must be postmarked by the date published by the National Awards Committee and mailed to: **National Awards Program Manager, The US Junior Chamber, PO Box 7, Tulsa, OK 74102-0007. Entries post-marked after the deadline will be disqualified.**

ELIGIBILITY

See Awards Manual for official rules.

Chapter Name _____ Chapter Number _____ State Name _____

Name _____ Age _____ Date of birth _____

Address _____

City _____ State _____ ZIP _____

Home phone _____ Work Phone _____

Fax _____ Email address _____

Job Title _____ Employer Name _____ Phone _____

Education (indicate highest level completed) _____

Have you ever competed in a National Individual Competition? yes no

If yes, in what areas? _____

Jaycee office/position held during the awards year (if any): _____

Certifications

“I certify the information on this form to be true and correct, and I give my permission for the facts to be used for publication. I understand and agree to abide by the rules and regulations of this competition.”

Contestant signature _____ Date _____

“I certify this nominee as the state Master’s Speak-Up winner and is eligible for national competition.”

Local President _____ Date _____

State Chairperson _____ Date _____

State President _____ Date _____



Master's Speak-Up

Official Judging Sheet

Contestant's name _____

Starting time of contestant's speech: _____

	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>	<u>Superior</u>
DELIVERY					
Appearance	1	2	3	4	5
Voice	1	2	3	4	5
Gestures	1	2	3	4	5
Eye contact	1	2	3	4	5
CONTENT					
Originality	1	2	3	4	5
Facts	1	2	3	4	5
Word choice/phrasing	1	2	3	4	5
Relevance to topic	1	2	3	4	5
SALESMANSHIP					
Sincerity	1	2	3	4	5
Audience appeal	1	2	3	4	5
CONTINUITY					
Opening	1	2	3	4	5
Main theme	1	2	3	4	5
Closing	1	2	3	4	5

SUB TOTALS _____ + _____ + _____ + _____ + _____

LENGTH OF SPEECH: _____ TOTAL SCORE: _____

Judge's Comments:

Judge's initials: _____ Verified: _____